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AFRICAN JOURNAL OF GENDER AND RELIGION EDITORIAL POLICY STATEMENT

The *African Journal of Gender and Religion* (AJGR) is a semi-annual publication, moved in 2017 from the Gender and Religion programme at UKZN (the Centre for Deconstructive Theology at UKZN) to the Desmond Tutu Centre for Religion and Social Justice at the University of the Western Cape.

Since 2004, the Journal has published research papers, which are relevant to gender, religion, and theology in Africa. The editorial committee considers for publication submissions of a scholarly standard from any of the social science and theological disciplines or related fields of inquiry, which provide useful perspectives at the intersections of gender, religion, and theology in Africa. Particular areas of interest include the gendered analysis of religion; theology and the study of religion; innovations in contextual theological education; theological and ethical reflection on social transformation; the significance of new religious movements and African-initiated forms of religion; the role of women in religion and society; interfaith dialogue; peace-making and reconciliation; normative and non-normative sexualities; and queer politics.

The *African Journal of Gender and Religion* seeks to promote dialogue and response, not only within the academic community in Africa and beyond, but also with faith practitioners working “on the ground” to build a more just society in the region. These may include religious leaders, clergy, other religious officials, professionals, and laity across broad social spectrums who seek to read their faith against the critical issues confronting society today.

Written submissions to the *African Journal of Gender and Religion* may take the form of researched scholarly articles or essays. Book reviews, brief responses to articles, conference reports, and summaries of research projects are also welcome. Articles submitted for the section called “praxis” must show evidence of how sound theoretical reflections are brought to bear on practical action. Within the section on “praxis” we will publish essays that are not considered “mainstream academic” but nonetheless point to theories of gender justice in action. Submissions are evaluated through an editorial committee screening process. Further, the articles are also sent for peer review to a minimum of two competent scholars working in a similar field of interest. Prospective contributors of scholarly articles should send a typed copy of their article via e-mail to the submissions editor at submissions@ajgr.org. All submissions must

strictly follow the guidelines set out in the *AJGR Style Sheet*. Any article that does not conform to the *Style Sheet* will be returned and will not be considered until the style requirements are adhered to. Published contributors will receive one complimentary copy of the issue in which their work is published. Opinions expressed by contributors are solely their own and do not necessarily reflect those of the editorial committee or the Desmond Tutu Centre for Religion and Social Justice at the University of the Western Cape.
