

# David Chidester

## Publications (1982-2018)

### Books

2018. *Religion: Material dynamics*. Berkeley: University of California Press.
2014. *Empire of religion: Imperialism and comparative religion*. Chicago: University of Chicago Press.
2014. *Religions of South Africa* (Routledge Revivals). London: Routledge.
2012. *Wild religion: Tracking the sacred in South Africa*. Berkeley: University of California Press.
2010. *Savage systems: Religion and colonialism in Southern Africa* (in Japanese). Nishimura, A. & Shim, S. (trans.). Tokyo: Aoki-Shoten.
2008. *Savage systems: Religion and colonialism* (in Korean). Shim, S. (trans.). Seoul: Kyong Sae Won.
2005. *Authentic fakes: Religion and American popular culture*. Berkeley: University of California Press.
2005. *Legacy of freedom: The ANC's human rights tradition*. Asmal, K. & C. Lubisi (co-eds.). Johannesburg, Cape Town: Jonathan Ball Publishers.
2004. *South Africa's Nobel laureates: Peace, literature, and science*. Asmal, K. & W.G. James (co-eds.). Johannesburg, Cape Town: Jonathan Ball Publishers.
2004. *Interfaith solidarity: A guide for religious communities*. Du Toit, F. & C. Villa-Vicencio (co-authors). Cape Town: Institute for Justice and Reconciliation.
2004. *Religion, politics, and identity in a changing South Africa*. Tayob, A. & W. Weisse (co-eds.). Berlin: Waxmann.
2004. *Nelson Mandela, in his own words*. Boston: Little, Brown.
2003. *What holds us together: Social cohesion in South Africa*. Dexter, P. & W.G. James (co-eds.). Cape Town: HSRC Press.
2003. *Salvation and suicide: Jim Jones, the Peoples Temple, and Jonestown*. Rev. ed. Bloomington: Indiana University Press. (2015. Audiobook, narrated by Grimsley, S.R., 10 hours and 45 minutes. Bloomington, Indiana: University Press Audiobooks).

2003. *Nelson Mandela: From freedom to the future*. Asmal, K. & W.G. James (co-eds). Johannesburg, Cape Town: Jonathan Ball Publishers.
2003. *Nelson Mandela, in his own words: From freedom to the future*. London: Little, Brown.
2002. *Patterns of transcendence: Religion, death, and dying*. 2<sup>nd</sup> ed. Belmont: Wadsworth.
2001. *Shūr-i jāvidānigī*. Tavacoly, G. (trans.). Ghum: Markaz-i Muṭāliāt va Taḥghīghāt-i Adyān va Mazāhib.
2000. *Christianity: A global history*. London: Allen Lane/Penguin; San Francisco: HarperCollins.
1999. *Diversity as ethos: Challenges for interreligious and intercultural education*. Stonier, J. & J. Tobler (co-eds.). Cape Town: Institute for Comparative Religion in Southern Africa.
1997. *African traditional religion in South Africa: An annotated bibliography*. Kwenda, C., R. Petty, J. Tobler & D. Wratten (co-authors). Westport: Greenwood Press.
1997. *Christianity in South Africa: An annotated bibliography*. Tobler, J. & D. Wratten (co-authors). Westport: Greenwood Press.
1997. *Islam, Hinduism, and Judaism in South Africa*. Tobler, J. & D. Wratten (co-authors). Westport: Greenwood Press.
1996. *Savage systems: Colonialism and comparative religion in Southern Africa*. Charlottesville: University Press of Virginia.
1995. *American sacred space*. Linenthal, E.T. (co-ed.). Bloomington: Indiana University Press.
1994. *Religion in public education: Options for a new South Africa*. Mitchell, G., I.A. Phiri & A.R. Omar (co-authors). 2<sup>nd</sup> ed. Cape Town: UCT Press.
1992. *Word and light: Seeing, hearing, and religious discourse*. Urbana: University of Illinois Press.
1992. *Religions of South Africa*. London: Routledge.
1991. *Shots in the streets: Violence and religion in South Africa*. Boston: Beacon Press. (1992. Cape Town: Oxford University Press).
1990. *Patterns of transcendence: Religion, death, and dying*. Belmont: Wadsworth.
1988. *Salvation and suicide: An interpretation of Jim Jones, the Peoples Temple, and Jonestown*. Bloomington: Indiana University Press. (1991. Paperback ed.)

1988. *Patterns of power: Religion and politics in American culture*. Englewood Cliffs: Prentice Hall.
1987. *Patterns of action: Religion and ethics in a comparative perspective*. Belmont: Wadsworth.

## Chapters in books

2018. Heritage under construction: Boundary objects, scaffolding, and anticipation. In Meyer, B. & M. van de Port (eds.): *Sense and essence: Heritage and the cultural construction of the real*. Oxford: Berghahn.
2017. Interreligious football: Christianity, African tradition, and the religion of football in South Africa. In Adogame, A., A. Parker & N. Watson (eds.): *Global perspectives on sports and Christianity*. London: Routledge.
2017. Apartheid comparative religion in South Africa. In King, R. (ed.): *Religion/theory/critique: Classic and contemporary approaches and methodologies*. New York: Columbia University Press.
2016. Space. In Stausberg, M. & S. Engler (eds.): *Oxford handbook of the study of religion*. Oxford: Oxford University Press.
2016. Time. In Stausberg, M. & S. Engler (eds.): *Oxford handbook of the study of religion*. Oxford: Oxford University Press.
2015. Colonialism. In Segal, R. & K. von Stuckrad (eds.): *Vocabulary for the study of religion*. Vol. 1. Leiden: Brill.
2015. Material culture. In Segal, R. & K. von Stuckrad (eds.): *Vocabulary for the study of religion*. Vol. 2. Leiden: Brill.
2015. Sacred. In Plate, S.B. (ed.): *Key terms in material religion*. London: Bloomsbury.
2015. Crosscultural religious business: Cocacolonization, McDonaldization, Disneyization, Tupperization, and other local dilemmas of global signification. In Reid, J. (ed.): *Religion, postcolonialism, and globalization: A sourcebook*. London: Bloomsbury.
2015. The religion of football: Sacrifice, festival, and sovereignty at the 2010 FIFA World Cup in South Africa. In Brintnall, K. & J. Biles (eds.): *Negative ecstasies: Georges Bataille and the study of religion*. New York: Fordham University Press.

2015. Zulu dreamscapes: Senses, media, and authentication in contemporary neo-shamanism. In Hackett, R.I.J. & B. Soares (eds.): *New media and religious transformations in Africa*. Bloomington: Indiana University Press.
2014. Popular culture. In Léon, L. & G. Laderman (eds.): *Religion and American cultures: Traditions, diversity, and popular expressions*. Vol. 2. 2<sup>nd</sup> ed. Santa Barbara: ABC Clío.
2013. Religion education and the transformational state in South Africa. In Ferrari, S. & R. Cristofori (eds.): *Religion in the public space: Volume III*. Surrey: Ashgate.
2012. Economy (in Farsi). In Morgan, D. (ed.): *Key words in the study of religion, media, and culture*. Qom, Iran: Islamic Research Center, Islamic Republic of Iran Broadcasting.
2012. Pure heritage: Indigenous, missionary, and anthropological constructions of sexual purity in South Africa. In Rösch, P. & U. Simon (eds.): *How purity is made*. Wiesbaden: Harrassowitz.
2012. Dreaming in the contact zone: Zulu dreams, visions, and religion in nineteenth-century South Africa (in Japanese). In Tanaka, M. & I. Koike (eds.): *Religious practices*. Kyōto: Kōyōshobō.
2012. Dreaming in the contact zone: Zulu dreams, visions, and religion in nineteenth-century South Africa. In Hecht, R.D. & V.F. Biondo III (eds.): *Religion and culture: Contemporary practices and perspectives*. Philadelphia: Fortress Press.
2012. African Christian communities, In Fisher, M.P. & L.W. Bailey (eds.): *An anthology of living religions*. 3<sup>rd</sup> ed. Upper Saddle River: Prentice Hall.
2011. Colonialism (in Japanese). In Isomae, J. & T. Yamamoto (eds.): *Beyond the concept of religion*. Kyoto: Hozokan.
2011. Imperial reflections, colonial situations: James Frazer, Henri-Alexandre Junod, and indigenous ritual in Southern Africa. In Michaels, A. (ed.): *Ritual dynamics and the science of ritual*. Vol IV: *Reflexivity, media, and visuality*. Wiesbaden: Harrassowitz.
2011. Darwin's dogs: Animals, animism, and the problem of religion. In Lloyd, V.W. & E. Ratzman (eds.): *Secular faith*. Eugene: Cascade Books.
2009. Situating the programmatic interests in the history of religions in South Africa. In Hackett, R.I.J. & M. Pye (eds.): *IAHR World Congress*

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2009. Religious fundamentalism in post-apartheid South Africa (in Japanese). In Mori, K. (ed.): *Can Judaism, Christianity, and Islam coexist?* Tokyo: Akashi Shoten.
2008. Economy. In Morgan, D. (ed.): *Key words for religion, media, and culture.* London: Routledge.
2007. Religion and the study of Africa. In Middleton, J. & J.C. Miller (eds.): *New encyclopedia of Africa.* Vol. 4. 2<sup>nd</sup> ed. New York: Scribner's.
2007. Religious animals, refuge of the gods, and the spirit of revolt: W.E.B. Du Bois's representations of indigenous African religion. In Fontenot, C. & M. Keller (eds.): *Re-cognizing W.E.B. Du Bois in the twenty-first century.* Augusta: Mercer University Press.
2007. Real and imagined: Imperial inventions of religion in colonial Southern Africa. In Fitzgerald, T. (ed.): *Religion and the secular: Historical and colonial formations.* London: Equinox.
2007. Studying religion in South Africa. In Courville, M.E. (ed.): *The next step in studying religion: A graduate's guide.* London: Continuum.
2007. Religion education in South Africa. In De Souza, M., K. Engebretson, G. Durka, R. Jackson & A. McGrady (eds.): *International handbook of the religious, spiritual and moral dimensions of education.* New York: Springer.
2006. Indigenous traditions, alien abductions: Creolized and globalized memory in South Africa. In Stier, O.B. & J.S. Landres (eds.): *Religion, violence, memory, and place.* Bloomington: Indiana University Press.
2006. African Christian communities. In Juergensmeyer, M. (ed.): *The Oxford handbook of global religions.* Oxford: Oxford University Press.
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2005. The American touch: Tactile imagery in American religion and politics. In Classen, C. (ed.): *The book of touch.* Oxford: Berg.

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2005. Jonestown and Peoples Temple. In Jones, L. (ed.): *Encyclopedia of religion*. 2<sup>nd</sup> ed. New York: Macmillan.
2005. Animism. In Taylor, B. & J. Kaplan (eds.): *Encyclopedia of religion and nature*. New York: Continuum.
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2004. Colonialism and shamanism. In Walter, M.N. & E.J.N. Fridman (eds.): *Shamanism: An encyclopedia of world beliefs, practices and culture*. Vol. 1. Santa Barbara: ABC-Clio.
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2003. Conclusion: Social cohesion in South Africa. Dexter, P. & W.G. James (co-authors). In Chidester, D., P. Dexter & W.G. James (eds.): *What holds us together: Social cohesion in South Africa*. Cape Town: HSRC Press.
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2003. Global citizenship, cultural citizenship, and world religions in religion education. In Jackson, R. (ed.): *International perspectives on citizenship, education, and religious diversity*. London: Routledge.
2002. Christianity and evolution. In James, W.G. & L. Wilson (eds.): *The architect and the scaffold: Evolution and education in South Africa*.

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2001. Response to religious tolerance: A human rights approach. In Chidester, D. & D. Little (eds.): *Religion and human rights: Toward an understanding of tolerance and reconciliation*. Atlanta: Emory University, The Academic Exchange.
2001. Monuments and fragments: Religion, identity, and spaces of reconciliation. In Chidester, D. & D. Little (eds.): *Religion and human rights: Toward an understanding of tolerance and reconciliation*. Atlanta: Emory University, The Academic Exchange.
2001. Multiple voices: Challenges posed for religion education in South Africa. In Caldwell, Z.T. (ed.): *Religious education in schools: Ideas and experiences from around the world*. Oxford: International Association for Religious Freedom.
2000. The word and the light, the ear and the eye: Contrasting Jew and Greek. In Zion, N. & B. Spectre (eds.): *A different light: The big book of Hanukkah*. New York: Devora Publishing.
2000. Foreword. In Cochrane, J. & B. Klein (eds.): *Sameness and difference: Problems and potentials in South African civil society*. Washington D.C.: Council for Research in Values and Philosophy.
2000. Une épistémologie (exotique) de la religion en Afrique du Sud. In Faure, V. (ed.): *Dynamiques religieuses en Afrique austral*. Paris: Karthala/CEAN.
2000. Jim Jones. In Roof, W.C. (ed.): *Contemporary American religion*. Vol.1. New York: Macmillan Library Reference.
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2000. The church of baseball, the fetish of Coca-Cola, and the potlatch of Rock 'n' Roll. In Forbes, B. & J. Mahan (eds.): *Religion and popular culture in America*. Berkeley: University of California Press.
2000. David Chidester traces the Peoples Temple to its mass suicide in Guyana (1978). In Allitt, P. (ed.): *Major problems in American religious history: Documents and essays*. Boston: Houghton Mifflin.

1999. Embracing South Africa, internationalizing the study of religion. In Chidester, D., J. Stonier & J. Tobler (eds.): *Diversity as ethos: Challenges for interreligious and intercultural education*. Cape Town: Institute for Comparative Religion in Southern Africa.
1999. Christmas in July: Laughter, pain, and incongruity and the study of religion. In Cohn-Sherbok, D. & C. Lamb (eds.): *The future of religion: Postmodern perspectives*. London: Middlesex University Press.
1999. Stories, fragments, and monuments. In Cochrane, J., J. de Gruchy & S. Martin (eds.): *Facing the truth: South African faith communities and the Truth and Reconciliation Commission*. Athens, Ohio: Ohio University Press; Cape Town: David Philip.
1998. Comparative religious studies. In Mouton, J. & J. Muller (eds.): *Theory and method in South African human science research: Advances and innovations*. Pretoria: Human Sciences Research Council.
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1994. The poetics and politics of sacred space: Towards a critical phenomenology of religion. In Tymieniecka A.-T. (ed.): *From the sacred to the divine: A new phenomenological approach*. *Analecta*

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1986. Panel discussion: When does life begin? Abortion and In Vitro Fertilization. In Benatar, S.R. (ed.): *Ethical and moral issues in contemporary medical practice*. Cape Town: Department of Medicine.

## Articles

2018. World religions in the world. *Journal for the Study of Religion* 13, 1: 41-53.
2018. Disrupting religion. *Sociology of Religion: A Quarterly Review* 79, 3: 379-383.
2017. Beyond religious studies? The future of the study of religion in a multidisciplinary perspective. *NTT: Journal for Theology and the Study of Religion* 71, 1: 74-85.
2014. The accidental, ambivalent, and useless sacred. *Material Religion* 10, 2: 239-240.
2013. Postgraduates producing knowledge. *Journal for the Study of Religion* 26, 1: 5-7.
2013. Colonialism and religion. *Critical Research on Religion* 1, 1: 87-94.
2013. Thinking black: Circulations of Africana religion in imperial comparative religion. *Journal of Africana Religions* 1, 1: 1-27.
2012. An author meets his critics around Manuel A. Vásquez's *More than belief: A materialist theory of religion*. Comments by David Chidester. *Religion and Society: Advances in Research* 3: 190-192.
2011. Gates of distance. Frequencies: A genealogy of spirituality (November 17). Available at: <http://freq.uenci.es/>
2011. Sacred. *Material Religion* 7, 1: 84-91.
2010. Reflections on imitation: Ethnographic knowledge, popular culture, and capitalist economy. *Etnofoor* 22, 2: 139-153.

2010. Hopes and fears: A South African response to REDCo. With Federico G. Settler. *Religion & Education* 37, 3: 213-217.
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2008. Unity in diversity: Religion education and public pedagogy in South Africa. *Numen: International Review for the History of Religions* 55: 272-299.
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2003. Fake religion: Ordeals of authenticity in the study of religion. *Journal for the Study of Religion* 16, 2: 71-97.
2003. Primitive texts, savage contexts: Contextualizing the study of religion in colonial situations. *Method and Theory in the Study of Religion* 15: 272-283.
2003. Religion education in South Africa: Teaching and learning about religion, religions, and religious diversity. *British Journal of Religious Education* 25, 4: 261-278.

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2000. Material terms for the study of religion. *Journal of the American Academy of Religion* 68: 367-379.
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1998. Forum: Interpreting Waco. *Religion in American Culture: A Journal of Interpretation* 8: 17-25.
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